

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JKP INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531578
3	SCHOOL CODE (IF APPLICABLE)	41556
4	COMPLETE ADDRESS WITH PIN CODE	Village- Bhatgoan Dugran, sonipat, HARYANA - 131001
5	PRINCIPAL NAME	MUKESH KUMAR
6	PRINCIPAL QUALIFICATION	M.A, M.Phill, B.ed
7	SCHOOL EMAIL ID	jkpinternationalschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9416671623

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.jkpinternationalschool.com/uploads/downloads/first_trust_deed_jaswant_keshav_puri_educational_trust.pdf">http://www.jkpinternationalschool.com/uploads/downloads/first_trust_deed_jaswant_keshav_puri_educational_trust.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.jkpinternationalschool.com/uploads/downloads/noc_jkp.pdf">http://www.jkpinternationalschool.com/uploads/downloads/noc_jkp.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.jkpinternationalschool.com/uploads/downloads/recognition_letter_jkp.pdf">http://www.jkpinternationalschool.com/uploads/downloads/recognition_letter_jkp.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.jkpinternationalschool.com/uploads/downloads/pwd.jpeg">http://www.jkpinternationalschool.com/uploads/downloads/pwd.jpeg</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.jkpinternationalschool.com/uploads/downloads/fire_noc_jkp.pdf">http://www.jkpinternationalschool.com/uploads/downloads/fire_noc_jkp.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://www.jkpinternationalschool.com/uploads/downloads/affiliation_upgradation_form.pdf">http://www.jkpinternationalschool.com/uploads/downloads/affiliation_upgradation_form.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.jkpinternationalschool.com/uploads/downloads/fee_structure.pdf">http://www.jkpinternationalschool.com/uploads/downloads/fee_structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.jkpinternationalschool.com/uploads/downloads/academic_calendar.pdf">http://www.jkpinternationalschool.com/uploads/downloads/academic_calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.jkpinternationalschool.com/uploads/downloads/smc.pdf">http://www.jkpinternationalschool.com/uploads/downloads/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.jkpinternationalschool.com/uploads/downloads/parent_teacher_association_original.pdf">http://www.jkpinternationalschool.com/uploads/downloads/parent_teacher_association_original.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	MUKESH KUMAR
2	TOTAL NO. OF TEACHERS	37
	PGT	11
	TGT	9
	PRT	10
3	TEACHERS SECTION RATIO	2.17
4	DETAILS OF SPECIAL EDUCATOR	MANISH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NIDHI

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	32	32	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20234.3016
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 585
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/No2O4xGHE1E">https://youtu.be/No2O4xGHE1E</a>